

# UNOFFICIAL COPY



\*2125142032\*

Doc# 2125142032 Fee \$93.00

PREPARED BY: R. WILK  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/08/2021 11:54 AM PG: 1 OF 2

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
6611 KANE AVE,  
HODGKINS, IL, 60525

PROPERTY ID #: 13-22-113-006-0000

### RELEASE OF MORTGAGE

A certain Mortgage dated 01/11/2002, was made by ERNEST E MILLSAP AND JOAN E MILLSAP to PNC BANK, NA SBM TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0020088682, Book No., Page No. in the amount of \$50,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on AUG 26 2021

PNC BANK, NA SBM TO NATIONAL CITY BANK

Deborah Crock  
Authorized Signer

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this AUG 26 2021, before me, the undersigned, a Notary Public in said State, personally appeared Deborah Crock personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NA SBM TO NATIONAL CITY BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC

Commonwealth of Pennsylvania - Notary Seal  
Theresa E. Cecil, Notary Public  
Allegheny County  
My commission expires January 21, 2025  
Commission number 1382257  
Member, Pennsylvania Association of Notaries

ACCOUNT#: 015-07-50045231 RW

S Y  
P 2  
S Y-1  
SC \_\_\_\_\_  
INT RW

# UNOFFICIAL COPY

LEGAL:

PID# 18-22-113-006-0000

LOT 15 IN BOOK 4 IN KIMBALL AND COBB STONE COMPANY SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 TOWNSHIP 33 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office