



Doc# 2125142033 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/08/2021 12:11 PM PG: 1 OF 5

This instrument was prepared by and after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Cook County
State: Illinois
Loan No.: 507009622
M&O Ref.: 7714.017
Loan Name: North & Talman Phase III

Property Address: 2656-2658 W. North Avenue, 1616-20 N. Talman Avenue and 1601-19 N Washtenaw A venue, Chicago, IL

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUE RECEIVED, **IMPACC C.L.L., LLC**, a Delaware limited liability company, whose address is 450 Sansome Street, Suite 1000, San Francisco, CA 94111 ("Assignor"), conveys, assigns, transfers, and sets over unto **FEDERAL HOME LOAN MORTGAGE CORPORATION** ("Assignee"), whose address is 8200 Jones Branch Drive, McLean, VA 22102, without recourse, representation or warranty, express or implied, except as set forth in that certain related Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents, Security Agreement and Fixture Filing and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents, Security Agreement and Fixture Filing or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

S N
P 5
S 4-3
SC
INT JP

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Dated this 24th day of July, 2021, to be effective as of the 19th day of August, 2021.

IMPACT C.I.L., LLC, a Delaware limited liability company

By: Michael J. Lohmeier

Name: Michael Lohmeier

Title: Chief Investment Officer

Property of Cook County Clerk's Office

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF SAN FRANCISCO

On July 29, 2021, before me, Gary Hirsch, Notary Public, personally appeared Michael Lohmeier, as Chief Investment Officer, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature]

Notary Public

My Commission Expires: Aug 26, 2024

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated as of April 4, 2014, by NORTH & TALMAN III LIMITED PARTNERSHIP, an Illinois limited partnership, to BANK OF AMERICA, N.A. ("Original Lender"), in the amount of \$410,000.00 ("Mortgage"), recorded on April 7, 2014, as Document Number 1409744008, and re-recorded on May 5, 2014, as Document Number 1412534082 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records").

The Mortgage was assigned from Original Lender to IMPACT C.I.L., LLC, a Delaware limited liability company by that certain Assignment of Mortgage and Other Recorded Documents dated as of April 3, 2014, to be effective as of April 4, 2014, and recorded on April 7, 2014, as Document Number 1409744009, in the Real Estate Records.

The Mortgage was further assigned from IMPACT C.I.L., LLC, a Delaware limited liability company to WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE IMPACT FUNDING LLC, AFFORDABLE MULTIFAMILY HOUSING MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2014-1 by that certain Assignment of Mortgage and Other Recorded Documents dated as of November 20, 2014, and recorded on January 16, 2015, as Document Number 1501647133, in the Real Estate Records.

The Mortgage was thereafter assigned from WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE IMPACT FUNDING LLC, AFFORDABLE MULTIFAMILY HOUSING MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2014-1 to IMPACT C.I.L., LLC, a Delaware limited liability company, by that certain Assignment of Mortgage and Other Recorded Documents dated as of February 7, 2017, to be effective as of November 20, 2014, and recorded on March 1, 2017, as Document Number 1706029081, in the Real Estate Records.

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EXHIBIT A LEGAL DESCRIPTION

***PARCEL 1A:

LOTS 27 AND 28, (EXCEPT THE NORTH 8 FEET OF EACH OF SAID LOTS TAKEN OR USED FOR ALLEY) IN CHARLES PROEBSTING'S SUBDIVISION OF LOTS 4, 5, 6 AND THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-36-427-032

PARCEL 1B:

THE SOUTH 21.00 FEET OF LOT 9 IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-36-427-040

PARCEL 1C:

THE SOUTH 18.50 FEET OF LOT 8 (EXCEPT THE EAST 104.00 FEET THEREOF) IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-36-427-040

PARCEL 2:

LOTS 9 AND 10 (EXCEPT THE SOUTH 21.00 FEET OF SAID LOT 9) IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-36-427-014

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PARCEL 3:

LOT 6 AND THE NORTH 3.27 FEET OF LOT 7 IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-36-427-030 13-36-427-031

PARCEL 4:

LOT 7 (EXCEPT THE NORTH 3.27 FEET THEREOF) AND LOT 8 (EXCEPT THE SOUTH 18.50 FEET THEREOF) IN C. BOETTCHER'S SUBDIVISION OF LOTS 8 AND 10 AND THAT PART NORTH OF THE SOUTH 60 FEET OF LOT 7 IN BLOCK 8 IN BORDEN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

13-36-427-031

Street Addresses: 2656-2658 W. North Avenue, 1616-20 N. Talman Avenue and 1601-19 N. Washtenaw Avenue, Chicago, Illinois

P.I.N.s: 13-36-427-014
 13-36-427-030
 13-36-427-031
 13-36-427-032
 13-36-427-040
 13-36-427-041
 13-36-427-042
 13-36-427-043
 13-36-427-044
 13-36-427-045