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PREPARED BY:

Dovenmuehle Mortgage Inc
Ghanshyam Panchal
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2125106052 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2021 08:01 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Ghanshyam Panchal

Lender ID: 74S
Loan #: 4010867854
Investor Loan #: 74S

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LAURA LEWIS, AS TRUSTEE, OF THE LAURA LEWIS TRUST AGREEMENT DATED JANUARY 29, 1998

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 12/08/2017 Recorded: 12/18/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1735218018

Loan Amount: **\$250000.00**

Legal Description: **PARCEL 1: THE SOUTH 130 FEET OF THE NORTH 1459 FEET MEASURED ON THE WEST LINE THEREOF OF THAT PART LYING WEST OF THE WEST LINE OF THE EAST 60 ACRES THEREOF OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: THAT PART OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID EAST 60 ACRES; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID EAST 60 ACRES A DISTANCE OF 1329.0 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG THE WEST LINE A DISTANCE OF 144.58 FEET TO THE NORTHWEST CORNER OF OUTLOT B AS PLATTED IN THE TRAILS UNIT 2, BEING A SUBDIVISION OF PART OF SAID SOUTHWEST 1/4 OF SECTION 35; THENCE EASTERLY ALONG THE NORTH LINE OF SAID OUTLOT B, A DISTANCE OF 10.0 FEET TO THE SOUTHWEST CORNER OF WOODFIELD TRAIL AS PLATTED IN SAID "THE TRAILS UNIT 2" THENCE NORTHERLY ALONG THE WEST LINE OF SAID WOODFIELD TRAIL, A DISTANCE OF 145.29 FEET TO A POINT ON A LINE DRAWN EASTERLY PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 FROM THE POINT OF BEGINNING; THENCE WESTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 10.02 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF OUTLOT B, AS PLATTED IN THE TRAILS UNIT 2; THENCE NORTHERLY ON THE WEST LINE OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, A DISTANCE OF 14.60 FEET TO THE SOUTH LINE OF THE NORTH 1459.0 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 35; THENCE WESTERLY ON SAID SOUTH LINE A DISTANCE OF 14.0 FEET; THENCE NORTHEASTERLY TO A POINT ON THE WEST LINE OF SAID EAST 60 ACRES WHICH IS 5.32 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 1459.0 FEET; THENCE EASTERLY A**

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DISTANCE OF 10.0 FEET TO THE WEST LINE OF WOODFIELD TRAIL AS PLATTED IN THE TRAILS UNIT 2; THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE NORTH LINE OF OUTLOT B; THENCE WESTERLY ON THE NORTH LINE OF OUTLOT B, A DISTANCE OF 10.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **07-35-300-008-0000; 07-35-300-026-0000**

County: Cook County, State of Illinois

Property Address: 638 N WOODFIELD TRAIL, ROSELLE, IL 60172

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/07/2021**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: *David Q Fagan*

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

STATE OF Illinois)
COUNTY OF LAKE) S.S.

On **09/07/2021**, before me, **MELANIE ANNE OERKFITZ**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz

Notary Public: **MELANIE ANNE OERKFITZ**

My Commission Expires: **08/28/2024**

Drafted By: **Ghanshyam Panchal**



Property of Cook County Clerk's Office