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Doc#: 2125106244 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2021 09:44 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0679168708
NEW LOAN NO.: 30194138
[SPS MSR SALE FHLMC T DEALS]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203

WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895

PARCEL NO. 17-04-210-027-1002



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-PR2 TRUST located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 02, 2004, executed by TIM S GROVER, SOLE, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on SEPTEMBER 07, 2004 as Document/Instrument No. 0425142440 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT "2A" IN 1540 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PART OF LOT A IN BLOCK 1 IN SUBDIVISION OF LOT A B1 AND LOT A B2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22947005 ON DECEMBER 24, 1974, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 1540 N STATE PKWY, CHICAGO, IL 60610

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 09-02-2021
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Jessica Hill
Title: Vice President - Doc Execution



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 09-02-2021, before me appeared Jessica Hill, to me personally known, who, being by me affirmed, did say that he is the ~~Vice President-Doc Execution~~ of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Jessica Hill acknowledged the instrument to be the free act and deed of the entity.

Vicki C. Knighten

Vicki C. Knighten (COMMISSION EXP. Lifetime)
NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 54231

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

Property of Cook County Clerk's Office