

# UNOFFICIAL COPY

Doc#: 2125107308 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/08/2021 09:53 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **TINA K SANDOR-  
PROVENCHER**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39211488**  
Ref Number: **8016578489**  
Tax ID: **04-08-204-043-0000**

**9/24/2021**

Property Address:  
**1125 LANDWEHR ROAD**  
**NORTHBROOK, IL 60062**

IL0v2M-RM-SNA39211488 E 9/24/2021 LRP01-OFF

This space for Recorder's use

MIN #: 10018350000080219

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOSHUA A KAHN AND ELEANOR B KAHN, HUSBAND AND WIFE**

Date of Mortgage: **9/1/2016** Original Loan Amount: **\$396,000.00**

Recorded in **Cook County, IL** on: **9/15/2016**, book **N/A**, page **N/A** and instrument number **1625919254**

Property Legal Description:  
**FOR APN/PARCEL ID(S): 04-08-204-043 LOT 43 IN BLOCK 104 IN WHITE PLAINS UNIT NUMBER 7,**

**39211488**

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8016578489

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BEING A SUBDIVISION OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 9/7/2021

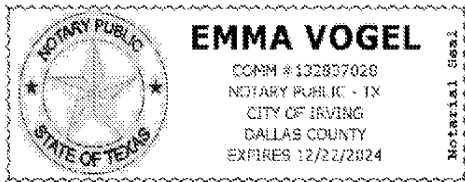
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS**

By:   
Ratanaphone M Vilaylueth, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 9/7/2021, by Ratanaphone M Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



  
Notary Public

**EMMA VOGEL**  
(Printed Name)

My Commission Expires : 12/22/2024