### **UNOFFICIAL COPY**

Doc#. 2125107647 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 09/08/2021 01:10 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0660425372

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL N PAGLIARO AND CYNTHIA PAGLIARO to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. TIS SUCCESSORS AND ASSIGNS bearing the date 12/24/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1301115033.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 12-02-116-009-0000

Property is commonly known as: 1027 GRANVILLF A /E, PARK RIDGE, IL 60068.

Dated this 08th day of September in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND AS JIGNS

CASSANDRA MARKIEWICZ
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 427453849 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) LSET MIN 100196399003286265 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082109-12:20:27 [C-3] ERCNIL1

\*D0083825316\*

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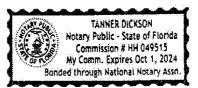
Loan Number 0660425372

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of September in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 427453849 MORTGAGE ELECTRONIC (REGISTRATION SYSTEMS, INC. (MERS) LSET MIN 100196399003286265 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082109-12:20:27 [C-3] ERCNIL1



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#### 'EXHIBIT A'

LOT 3 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5, AND 8 IN MEYER'S CUMBERLAND WOODS ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE EAST 1/2 OF LOT 1, OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 183 FEET OF THAT PORTION OF SAID LOT 1, LYING EAST OF A LINE 362.84 FEET WESTERLY OF THE EASTERLY LINE OF CUMBERLAND AVENUE, AS LAID OUT, SAID 362.84 FEET BEING MEASURED ON THE NORTH AND SOUTH LINES OF SAID 183 FEET) TOGETHER WITH VACATED FRANCES PARKWAY, CHESTER AVENUE AND GREENWOOD AVENUE, IN COOK COUNTY, ILLINOIS.



