

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2125107653 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2021 01:13 PM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Loan #: **100539976**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **4801 N. Ridgeway, LLC, a California limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **09/08/2015** Recorded: **09/29/2015**

Instrument: **1527210010** in Cook County, Illinois

Property Address: **4801 N Ridgeway Ave, Chicago, IL 60625**

Parcel Tax ID: **13-11-326-035-0000**

Legal Description: **Please see attached**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **09/08/2021**.

JPMORGAN CHASE BANK, N.A.

By: 

Name: **Marion J. Short**

Title: **Authorized Officer**

STATE OF Texas } s.s.
COUNTY OF Tarrant

On **09/08/2021**, before me, **Debbie Ragle**, Notary Public, personally appeared, **Marion J. Short, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

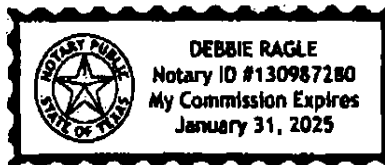
Witness my hand and official seal.



Notary Public: **Debbie Ragle**

My Commission Expires: **01/31/2025**

Commission #: **130987280**



UNOFFICIAL COPY

Legal Description

LOTS 24 AND 25 IN BLOCK 3 IN HINDMAN'S FIRST ADD TO WEST RAVENSWOOD A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 60 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 13-11-326-035-0000

COMMONLY KNOWN AS: 4801 N. Ridgeway, Chicago, IL 60625

Property of Cook County Clerk's Office