UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-21-02984

MERS Address: PO Box 2026, Flint, MI 48501 MERS Phone Number: 1-888-679-6377 MIN Number: 101222100000603668 Doc#. 2125107612 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/08/2021 12:49 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Reverse Mortgage Funding LLC, its succe so s and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Reverse Mortgage Funding LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue valor said Mortgage dated 11/6/2008 executed by Loretta Law, a single woman, Grantor(s), to James B. Nutter & Company. Said Nioriga 3e was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/20/2008 as Document Number 0832535249 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Exhibit "A")	' (
Commonly known as: PIN: 20-32-325-015-0000	8643 S. Laflin Street, Chicago, JL 60620	
IN WITNESS WHEREOF, said and attested by its Assistant S	party of the first part has caused this instrument to be signed ecretary and its corporate seal affixed hereto this	by its <u>Assistant Secretary</u> day of <u>Suffember</u> , 20 <u>21</u> .
	Systems, Inc., as mortgagee, as nominee for Reverse Mortg	age Funding LLC, its successors and
By: Ashley I. Hotwagner	hym Attest: BB	76
y	Bianca Blackwelder	$O_{x_{-}}$
STATE OF M'Chigan COUNTY OF Clinton	SS	Co
I. Terrisa Hills	, the undersigned Notary Public, do hereby certify that	Ashley I. Hotwagner and
Bianca Blackwelder	who are personally known to me to be the Authorized Sign	
	ant, and acknowledged said instrument to be the free and vol	
for the uses and purposes therein	mentioned, and on oath stated that he was authorized to exec	cute said instrument.
GIVEN under my hand and Seal	this 2nday of September, 2071.	William Willia
~ 11		

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SEAL

Notary Public

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EXHIBIT A

LOT 28 IN BLOCK 4 IN CHARLES E. PIPERS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NOT IT, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

H. OF 1. F. RANG.

ODORATIVO OF COUNTY CLORES OFFICE