UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK VIJAY GURJAR LIEN RELEASE DEPT RVW 3013 1001 SEMMES AVE PO BOX 27406 **RICHMOND VA 23224**

Doc#, 2125112081 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/08/2021 08:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK LIEN RELEASE DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

SUBMITTED BY: VIJAY GURJAR

Loan #: 3002327330

Investor Loan #: 6902 55255 MIN: 101209400000151354 MERS Phone #: (888) 6/9-0377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FIRST MIDWEST BANK, its successors and assigns, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN F WERR AND THERESA M WERR husband and wife AS TENANCY BY ENTIRETY Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS Dated: 03/06/2019 Recorded: 03/15/2019 as Instrument No: 1907417006

Loan Amount: \$139000.00

Legal Description: LOT 10 IN RAINTREE UNIT 1, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 27-26-303-010-0000 County: Cook County, State of Illinois

Property Address: 8726 DEE CT TINLEY PARK, IL 60487

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the use ersigned effective 09/07/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FIRST

MIDWEST BANK, its successors and assigns

By:

Name: KIMBERLY DAVIS-WILEY

Title: Vice President

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STATE OF Virginia COUNTY OF RICHMOND

On 09/07/2021, before me, SHERRI R. FARMER, Notary Public, personally appeared

KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FIRST MIDWEST BANK, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jotary Public: SHEPP I IX
My Commission Expires: 07/31.
Commission #: 143255

Drafted By: VIJAY GURJAR

ORIGINAL

OR SHERRI R FARMER