

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Asif Hokabaz  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2125112014 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/08/2021 07:38 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Asif Hokabaz

Lender ID: 247  
Loan #: 14761495.5  
Investor Loan #: 247  
MIN: 1007191-000089935-0  
MERS Phone #: (888) 679-6577

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JUDY D ALDERMAN AS TRUSTEE OF THE JUDY ALDERMAN REVOCABLE TRUST DATED 02/13/2015

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 11/18/2020 Recorded: 05/19/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2113928290

Loan Amount: **\$267604.00**

Legal Description: LOT 23 IN MULBERRY HILLS A SUBDIVISION OF THE NORTH 36 RODS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Parcel Tax ID: **04-25-118-002**

County: Cook County, State of Illinois

Property Address: 83 W CANTERBURY LN NORTHFIELD, IL 60093

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/07/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **ANTHONY FIORE**

Title: **VICE PRESIDENT**

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **09/07/2021**, before me, **Luke Henry**, Notary Public, personally appeared **ANTHONY FIORE**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**  
My Commission Expires: **02/06/2023**

Drafted By: **Asif Hoks02z**

Property of Cook County Clerk's Office