

UNOFFICIAL COPY

Doc# 2125112270 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2021 09:46 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-33-305-001-0001



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 04, 2016 executed by ASAAD JANDALI AND ATASSI NORA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 28, 2016 as Instrument No. 1602846033 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 525 WEST ARMITAGE AVENUE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 01, 2021.

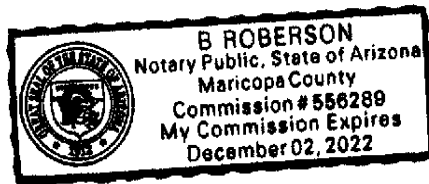
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE


MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 01, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210824
BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated September 01, 2021

BA8050117IM- 878719686 – JANDALI; NORA

LEGAL DESCRIPTION

PARCEL 1: LOT 5 IN BENSON AND ALLEN'S SUBDIVISION OF THE WEST PART OF THE NORTHEAST 1/4 OF BLOCK 41 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS CREATED BY DECLARATION OF EASEMENT DATED AUGUST 14, 1989, AND RECORDED AUGUST 18, 1989 AS DOCUMENT NUMBER 89380817 AND FILED JUNE 10, 1991, AS DOCUMENT NUMBER LR3971043 MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1986 AND KNOWN AS TRUST NUMBER 25-8248, AS AMENDED BY DECLARATION OF EASEMENT DATED MAY 8, 1991 AND FILED JUNE 10, 1991 AS DOCUMENT LR3971044 AND RECORDED NOVEMBER 12, 1991 AS DOCUMENT 91592604 MADE BY FIRST CHICAGO TRUST COMPANY OF ILLINOIS, AS SUCCESSOR TRUSTEE TO FIRST CHICAGO BANK OF RAVENSWOOD, FORMERLY KNOWN AS BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1986 AND KNOWN AS TRUST NUMBER 25-8248, FOR INGRESS AND EGRESS AND FOR THE CONSTRUCTION, USE, MAINTENANCE, REPLACEMENT, AND REPAIR OF A STAIRCASE OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE WEST 4.10 FEET OF THE SOUTH 0.5 FEET OF LOT 4 IN BENSON AND ALLEN'S SUBDIVISION AFORESAID.