

# UNOFFICIAL COPY

Doc#: 2125112329 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/08/2021 10:23 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2201112897

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MEGAN ROBERTS AND CARTER ESTERLING, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY** to U.S. BANK NATIONAL ASSOCIATION bearing the date 07/16/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2028141063**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 09-25-223-020

Property commonly known as: 7710 N OKETO AVE, NILES, IL 60714-3116


Dated this 8th day of September in the year 2021

U.S. BANK NATIONAL ASSOCIATION

By:   
Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 8th day of September in the year 2021 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 427100573 T072109-12:03:57 [C-2] ERCNIL1



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## EXHIBIT A

LOT 45 IN SHEKLETON'S ORIOLE PARK, BEING A SUBDIVISION OF PART OF LOTS 14 TO 17 IN CIRCUIT COURT PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART LYING WEST OF THE EAST LINE OF THE ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office