**UNOFFICIAL COPY** 

Upon recording return to:

CONNIE SPENCEL

4441 WOLF ROAD

WESTERN SORINGS IL

Send subsequent tax bills

to: CONNIE SPENCER

4441 WOLF ROAD

WESTERN SPRINGS IL

60225



Doc# 2125116006 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/08/2021 11:19 AM PG: 1 OF 4

WARRANTY DEED

Citywide Title Corporation 111 W. Washington Street Suite 1280 Chicago IL 60602

THE GRANTOR, ANDREW ATWOOD, for and in consideration of TEN and NO/100 DOLLARS (\$10.00) and o'ner good and valuable consideration in hand paid, CONVEYS and WARRANTS to NCS RENTAL PROPERTIES LLC THE 22111 Hawthorne Way Series, an Illinois limited liability company series, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 594 IN RICHTON HILL SECOND ADDITION, BEING A SUBDIVISION OF PARTOF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT LR2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED MARCA 12,1969, AS DOCUMENT LR2439592 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MAY 6, 1969, AS DOCUMENT LR2449349, IN GOOK GOUNTY, ILLINOIS.

PIN: 31-27-303-001-0000

ADDRESS: 22111 HAWTHORNE WAY, RICHTON PARK, IL 60471

& THIS IS NOT HOMESTEAD PROPERTY

Subject to: covenants, conditions, and restrictions of record, and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

S Y P 4 S Y-1 SC\_ INT &

## **UNOFFICIAL COPY**

DATED as of the \_\_\_\_\_ day of June, 2021.

ANDREW ATWOOD

STATE OF The

COUNTY OF

) ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREDY CERTIFY that ANDREW ATWOOD, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal as of the

, \_ day of June, 2021.

[SEAL]

Name and Address of Preparer: Gregory T. Mizen Mizen Law 111 E. Jefferson Ave. Naperville, IL 60540 Noter Public

OFFICIAL SEAL
GREGORY T MIZEN
NOTARY PUBLIC - STATE OF ILLINOIS
M' COMMISSION EXPIRES:11/10/22

Escrow File No.: 753595

### **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

LOT 594 IN RICHTON HILL SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT LR2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED MARCH 12,1969, AS DOCUMENT LR2439592 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MAY 6, 1969, AS DOCUMENT TODERIN OF COOK COUNTY CLERK'S OFFICE LR2449349, IN COOK COUNTY, ILLINOIS.

2125116006 Page: 4 of 4

## **UNOFFICIAL COPY**

# STOP OF STEEL REAL ESTATE TRANSFER TAX

30-Aug-2021





**COUNTY:** 43.75 ILLII. TOTAL: 87.50

131.25

31-27-303-001-0000

20210601669864

of the office 2-044-546-832