

UNOFFICIAL COPY



2125117018

Doc# 2125117018 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/08/2021 11:26 AM PG: 1 OF 2

PREPARED BY AND RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Four Hundred Forty-Two Thousand and 00 Cents \$ 442,000.00 dated 8/25/2005, executed by **MICHAEL S GREENBERG**

A MARRIED MAN AND BENJAMIN R. GREENBERG, A SINGLE PERSON, payable to ABN AMRO MORTGAGE GROUP, INC. more fully described in a Mortgage duly recorded on September 22, 2005 in Document # 0526514200, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 14-32-423-062-1001 Property Address: 1725 N Sheffield Unit 1, Chicago, IL 60614

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



GREENBERG *21068085*

Executed on 7/15/21

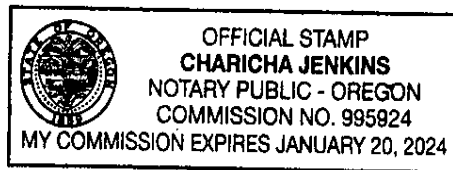
U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2019-C, MORTGAGE-BACKED SECURITIES, SERIES 2019-C By Gregory Funding LLC Attorney in fact

By: [Signature]
Lauren DeMasi, Authorized Agent

State of OR, County of Washington

This instrument was acknowledged before me on 7/15/21, by Lauren DeMasi, Authorized Agent By Gregory Funding LLC Attorney in fact U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2019-C, MORTGAGE-BACKED SECURITIES, SERIES 2019-C, Beneficiary.

[Signature]
Notary Public, Charicha Jenkins
My commission expires: 1/20/24



S Y
P 2
S Y-1
SC 4
INT Ku

UNOFFICIAL COPY

Exhibit A

PARCEL 1: UNIT 1 IN 1725 NORTH SHEFFIELD CONDOMINIUM, AS
DELINEATED ON
THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SHEFFIELD'S
ADDITION
TO CHICAGO SUBDIVISION, BEING A SUBDIVISION LOCATED IN
SECTION 29, 30,
31, AND 32, IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD
PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" THE DECLARATION OF
CONDOMINIUM
OWNERSHIP RECORDED AUGUST 29, 2001 AS DOCUMENT 0010799126,
IN COOK
COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE
INTEREST IN
THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH
IN SAID
DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A
LIMITED
COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID AND RECORDED AS DOCUMENT 0010799126.

PIN: 14-32-423-062-1001

21068085

GF/LIENRELEASE/OR/FBC

Cook County, IL