

UNOFFICIAL COPY



**RELEASE OF MORTGAGE  
OR TRUST DEED**

Doc# 2125117028 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/08/2021 01:20 PM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS, that WILLIAMSVILLE STATE BANK AND TRUST, a corporation organized and existing under and by virtue of the Laws of the State of Illinois, having its principal office at 512 W. MAIN, WILLIAMSVILLE, IL 62693 and being the party secured in and by a certain mortgage or trust deed executed by **Teresa A. Guymon, an unmarried person**, dated the 1<sup>st</sup> of **March, 2013** and recorded the **12th of March, 2013** in the office of the Recorder of the County of **Cook** in the State of Illinois, in as Document Number **1307133037** does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

See attached Exhibit 'A'.

Common Address: 193 Santa Fe Lane, Willow Springs IL 60480

Tax ID #: 23-06-303-115-0000

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 29<sup>th</sup> day of July, 2021.

**IN TESTIMONY WHEREOF**, the above named corporation hath hereunto caused its corporate seal to be signed by its Loan Administrator, and attested by its Loan Assistant, this 29<sup>th</sup> day of July, 2021.

By: Paula Rankin  
Paula Rankin, Loan Administration Manager

Attest: Leigh Holliday  
Leigh Holliday, Loan Assistant


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STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF SANGAMON )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Paula Rankin, personally known to me to be the Loan Administration Manager of the corporation and Leigh Holliday, personally known to me to be the Loan Assistant of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Loan Administration Manager and Loan Assistant they signed and delivered the said instrument of writing of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of July, 2021.

  
NOTARY PUBLIC



This instrument prepared by:  
Williamsville State Bank and Trust  
480 S. Crossing Drive  
P.O. Box 267  
Sherman, IL 62684

Please return to:

Teresa Guymon  
193 Santa Fe Lane  
Willow Springs, IL 60480

Reference Loan: 113008

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## EXHIBIT A

STREET ADDRESS: 193 SANTA FE LANE  
 CITY: WILLOW SPRINGS COUNTY: COOK  
 TAX NUMBER: 23-06-303-115-0000

### LEGAL DESCRIPTION:

THAT PART OF LOT 42 OF THE WINDINGS OF WILLOW RIDGE, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 99225273 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 42; THENCE NORTH 27 DEGREES 55 MINUTES 18 SECONDS WEST ALONG THE EASTERLY LINE OF SAID 42, A DISTANCE OF 50.60 FEET; THENCE SOUTH 82 DEGREES 11 MINUTES 38 SECONDS WEST 136.13 FEET TO THE CENTER LINE OF PARTY WALL; THENCE NORTH 07 DEGREES 48 MINUTES 22 SECONDS WEST ALONG SAID CENTER LINE, 55.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 82 DEGREES 11 MINUTES 38 SECONDS WEST 20.71 FEET; THENCE SOUTH 07 DEGREES 48 MINUTES 22 SECONDS EAST, 3.04 FEET; THENCE SOUTH 82 DEGREES 11 MINUTES 38 SECONDS WEST 6.75 FEET; THENCE SOUTH 07 DEGREES 48 MINUTES 22 SECONDS EAST 15.79 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE NORTH 82 DEGREES 11 MINUTES 38 SECONDS EAST ALONG SAID CENTER LINE 7.17 FEET; THENCE SOUTH 07 DEGREES 48 MINUTES 22 SECONDS EAST ALONG SAID CENTER LINE 6.83 FEET; THENCE NORTH 82 DEGREES 11 MINUTES 38 SECONDS EAST ALONG SAID CENTER LINE 20.29 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE NORTH 07 DEGREES 48 MINUTES 22 SECONDS WEST ALONG SAID CENTER LINE 25.66 FEET TO THE POINT OF BEGINNING; TOGETHER WITH THAT PART OF OF SAID LOT 42 LYING ABOVE THE ELEVATION OF 629.02 AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 42; THENCE NORTH 27 DEGREES 55 MINUTES 18 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 42 A DISTANCE OF 50.60 FEET; THENCE SOUTH 82 DEGREES 11 MINUTES 38 SECONDS WEST 184.13 FEET TO THE POINT OF BEGINNING; THENCE NORTH 07 DEGREES 48 MINUTES 22 SECONDS WEST 57.00 FEET TO A POINT SAID POINT HAVING A TOP OF FOUNDATION ELEVATION OF 618.24 FEET; THENCE NORTH 82 DEGREES 11 MINUTES 38 SECONDS EAST 20.54 FEET; THENCE SOUTH 07 DEGREES 48 MINUTES 22 SECONDS EAST 20.83 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE NORTH 82 DEGREES 11 MINUTES 38 SECONDS EAST 7.17 FEET ALONG SAID CENTER LINE; THENCE SOUTH 07 DEGREES 48 MINUTES 22 SECONDS EAST 6.83 FEET ALONG SAID CENTER LINE; THENCE NORTH 82 DEGREES 11 MINUTES 38 SECONDS EAST 20.29 FEET ALONG SAID CENTER LINE TO THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 07 DEGREES 48 MINUTES 22 SECONDS EAST ALONG SAID CENTER LINE 29.34 FEET; THENCE SOUTH 82 DEGREES 11 MINUTES 38 SECONDS WEST 48.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS