

UNOFFICIAL COPY

Doc#. 2125120268 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2021 11:47 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0500757802

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GUS DUNBAR AND MICHELLE RIGGS-DUNBAR** to **WELLS FARGO BANK, N.A.** bearing the date 09/04/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1526841061**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 25-18-418-022-0000

Property is commonly known as: 11019 S HALE AVE, CHICAGO, IL 60643.

Dated this 08th day of September in the year 2021
WELLS FARGO BANK, N.A.



MARY MOJICA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 427461115 DOCR T082109-12:20:57 [C-3] ERCNIL1



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Loan Number 0500757802

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of September in the year 2021, by Mary Mojica as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May

MELISSA MAY
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0500757802

'EXHIBIT A'

LOT 3 IN ARCHIE HERMAN'S RESUBDIVISION OF LOTS 5, 6 AND 7 (EXCEPT THE WEST 16 FEET OF LOT 7) IN BLOCK 51 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63 INCLUSIVE IN BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21 ALL OF BLOCKS 24, 25, 28 AND 29, ALL IN SECTIONS 18 AND 19 ALSO A SUBDIVISION OF WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, LYING EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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