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Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2021 12:53 PM Pg: 1 of 4

CC 2102076504 313
UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
WILLIAM SMITH ADDYLINE1 ADDYLINE2 CITY, 00000

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME SK MANAGEMENT, INC	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX	
OR 1b. INDIVIDUAL'S SURNAME				
1c. MAILING ADDRESS 8527 WEST GRAND AVENUE	CITY RIVER GROVE	STATE IL	POSTAL CODE 60171	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX	
OR 2b. INDIVIDUAL'S SURNAME				
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME LENDINGCLUB BANK, NATIONAL ASSOCIATION	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX	
OR 3b. INDIVIDUAL'S SURNAME				
3c. MAILING ADDRESS 1 HARBOR DRIVE	CITY BOSTON	STATE MA	POSTAL CODE 02210	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:
ALL PROPERTY OF DEBTOR DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, INCLUDING BUT NOT LIMITED TO THOSE ITEMS OF PROPERTY WHICH MAY BE OR BECOME FIXTURES ATTACHED TO THE REAL PROPERTY DESCRIBED IN EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable) Lessee/Lessor Consignee/Consignor Seller/Buyer Bailor/Bailee Licensor/Licensee

8. OPTIONAL FILER REFERENCE DATA:
FILE IN COOK COUNTY, ILLINOIS

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

B. NAME OF FIRST DEBTOR: Same as line 3a or 1b on Financing Statement; if line 3b was left blank because Individual Debtor name did not fit, check here

	9a. ORGANIZATION'S NAME 5K Management, INC	
OR	9b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

	10a. ORGANIZATION'S NAME				
OR	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
10c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

11. **ADDITIONAL SECURED PARTY'S NAME** or **ASSIGNOR SECURED PARTY'S NAME:** Provide only one name (11a or 11b)

	11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers an-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest)

16. Description of real estate:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

17. MISCELLANEOUS:

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EXHIBIT "A"

1. DEBTOR: 5K MANAGEMENT, INC, AN ILLINOIS CORPORATION
2. SECURED PARTY: LENDINGCLUB BANK, NATIONAL ASSOCIATION
3. COLLATERAL: All of the following property of the Debtor, being defined as the Collateral, whether now owned or hereafter acquired or arising, wherever located, including without limitation, any and all fixtures which are or become attached or affixed to the real property known as 8527 WEST GRAND AVENUE , RIVER GROVE, ILLINOIS 60171, as more particularly described on Exhibit "B" attached hereto and by this reference made a part hereof (the "Land") including but not limited to: Buildings, structures and improvements of every nature whatsoever now or hereafter situated in or on, or attached to, or used or intended to be used in connection with, or the operation of, the Land, and any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, boilers, bookcases, cabinets, carpeting or other floor coverings, cooking apparatus and appliances, coolers, crops, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, electric fixtures, elevators, engines, equipment, escalators, fans, fire extinguishers and any other safety equipment required by governmental regulation or law, fittings, floor coverings, furnaces, furnishings, furniture, gas and electric fixtures, hardware, heaters and heating fixtures, humidifiers, incinerators, lighting, machinery, mirrors, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators and refrigerating plants, screens, security systems, shades, shelving, shrubs, sinks, sprinklers, stokers, storm sashes, stoves, timber, toilets, trees, ventilators, wall coverings, washers, water heaters, windows, window coverings and screens, wiring, and all renewals or replacements thereof or articles in substitution therefor, attached to or otherwise related to the Land.
4. SBA STIPULATIONS. The Loan secured by this UCC Finance Statement was made under a United States Small Business Administration (SBA) nationwide program which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations:
 - (a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law.
 - (b) Lender or SBA may use local or state procedures for purposes such as filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Debtor may claim or assert against SBA any local or state law to deny any obligation of Debtor or defeat any claim of SBA with respect to this Loan.
 - (c) Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument.

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EXHIBIT "B"

Parcel 1:

Lots 11 and 12 (except the West 150 feet thereof) in A. C. Schmidt's Subdivision of part of that part of Lot 2 in the Assessor's Division of the West fractional 1/2 of Section 26, Township 40 North, Range 12, East of the Third Principal Meridian, lying South of Grand Avenue (Whiskey Point Road) in Cook County, Illinois.

Parcel 2:

Lots 1 and 2 in the Resubdivision of Lots 5, 6 and 7 of said A. C. Schmidt's Subdivision in Section 26, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

**PIN 12-26-309-009-0000 and
12-26-309-012-0000**

Property of Cook County Clerk's Office