

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2125120389 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/08/2021 12:54 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: PAM SULLIVAN

Loan #: **3260029782**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Associated Bank, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(s): **JOSEPH K BECKER AND AIMEE M BECKER, HUSBAND AND WIFE, TENANCY BY ENTIRETY**

Original Mortgagee(s): **PERL MORTGAGE INC**

Dated: 05/20/2016 Recorded: 05/31/2016 as Instrument No: 1615255013

Legal Description: **SEE ATTACHED**

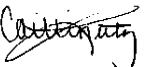
Parcel Tax ID: **17-06-409-044-1001**

County: Cook County, State of Illinois

Property Address: 1101 N WOOD ST 1 CHICAGO, IL 60622

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/08/2021**.

ASSOCIATED BANK, N.A.

By: 

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **09/08/2021**, by **CAITLIN LUTZ, VP, LOAN SERVICING MANAGER** of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAM SULLIVAN**



UNOFFICIAL COPY

PARCEL 1: UNIT 1101-1 IN 1101-03 N. WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 24 FEET OF LOT 8 IN BLOCK 5 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LOT 9 AND LOT 8 (EXCEPT THE NORTH 24 FEET) IN BLOCK 5 OF JOHNSTON AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0524318026, AND AMENDED BY DOCUMENT RECORDED SEPTEMBER 21, 2005 AS DOCUMENT 0526403007, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE G6 AND P6 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0524318026.

Commonly known as 1101 N WOOD ST., UNIT 1, Chicago, Illinois 60622
Parcel ID(s): 17-06-400-041-1001

Property of Cook County Clerk's Office