

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2125120518 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/08/2021 03:19 PM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500359653**  
**GEORGIA A WILLIAMS**  
PO Date: 08/30/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**GEORGIA A WILLIAMS**

to **NATIONAL CITY BANK** dated **April 16, 2004** calling for the original principal sum of dollars (**\$21,950.00**), and recorded in Mortgage Record , page and/or instrument # **0412035224**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1938 E 92ND ST, CHICAGO IL - 60617**

Tax Parcel No. **25-01-307-055**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **8th** day of **September, 2021**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK**

By

*Brittany Stautihar*

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**BRITTANY STAUIHAR**  
Its **MORTGAGE OFFICER**

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**7500359653**

**GEORGIA A WILLIAMS**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **September, 2021**, personally appeared **BRITTANY STAUIHAR, MORTGAGE OFFICER**, of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**GEORGIA A WILLIAMS**

**7500359653**

PO Date: **08/30/2021**

## EXHIBIT A

LOT 5 (EXCEPT THE WEST 17 FEET 9 INCHES THEREOF) AND THE WEST 9 FEET OF LOT 6 IN KUMMEL'S RESUBDIVISION OF LOTS 1, 2, 3 AND 4 AND THE SOUTH 9 FEET OF LOT 5 IN THE SUBDIVISION OF BLOCK 19 AND LOTS 43, 44, 45 AND 46 AND THE SOUTH 9 FEET OF LOT 42 IN THE SUBDIVISION OF BLOCK 24 IN STONEY ISLAND HEIGHTS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.