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Doc#. 2125128021 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/08/2021 09:46 AM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0622365989 NEW LOAN NO.: 30177687 [SPS MSR SALE FHLMC T DEALS]

PREPARED BY: JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT D' PARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. (208) 528-9895

PARCEL No. 17-04-424-051-1534

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE PANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to JPMOPCAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 30, 2004, executed by SALEEM BEG, Mortgager, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on SEPTEMBER 15, 2004 as Document/Instrument No. 0425935043 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1030 N STATE ST APT 14L, CHICAGO, IL 60610

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 3 ? 3 ! 2 2/.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Name:

Joshua McClinton

Title: Vice President-Doc Execution







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| STATE OF LOUISIANA PARISH OF OUACHITA) ss. |
|--|
| On 08-31-201, before me appeared Joshua McClinton, to me personally known, who, being by me |
| affirmed, did say that he is the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, |
| SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS |
| RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the seal affixed to |
| said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the |
| of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the |
| entity. |
| $\frac{1}{2}$ |
| YOLANDA A, DIAZ (COMMISSION EXP. |
| UPETIME) |
| NOTARY PUBLIC |
| ID OR BAR ROLL NUMBER: 87401 |
| ID OR DIRECTOR FIGURE 1. Co. 1 |
| |
| · O _A |
| |
| Q _A |
| Yolar da A. Diaz |
| |

Yolarida A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # £7401

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LEGAL DESCRIPTION

PARCEL 1:

UNIT 14-L IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 11 BOTH INCLUSIVE AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND BLOCK IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTAL.

PARCEL 2:

POR PD AS D.

OF COOK COUNTY CLEARLY OFFICE EASEMENT FOR INGRESS AND ECAPS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RESOLDED AS DOCUMENT 25773375, IN COOK COUNTY, ILLINOIS.

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