

# UNOFFICIAL COPY

PREPARED BY:

Belmont Bank & Trust  
Juliette Kruczek  
8250 W. Belmont Ave.  
Chicago, IL 60634

Doc#: 2125206148 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/09/2021 09:20 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Grand Retail LLC Series F  
2130 Wesley Ave  
Evanston IL 60201

FOR RECORDER'S USE ONLY

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENT, That **BELMONT BANK & TRUST COMPANY**, a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Chicago, County of Cook and said State, as **GRANTOR**, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, hereby conveys, releases and quit-claims unto

**Grand Retail, LLC Series F, an Illinois Limited Liability Company**

all right, title, interest, claim or demand whatsoever to the premises therein described as follows, to-wit

See **EXHIBIT A**, which is attached to this Release Deed and made a part of this Release Deed as if fully set forth herein.

**Common Address: 6442 N Hamilton Ave #4, Chicago IL 60645**

**PIN(s): 11-31-316-057-1003**

which the said **GRANTOR** may have acquired, in, through, or by following documents

**Mortgage** recorded on **August 10, 2016** as document number **1622347006**

**Mortgage** recorded on **August 10, 2016** as document number **1622347000**

**Assignment of Rents** recorded on **August 10, 2016** as document number **1622347001**

This **PARTIAL RELEASE** does not constitute the satisfaction of the indebtedness secured by nor the cancellation of any notes described in or related to the documents listed above. Furthermore, this **PARTIAL RELEASE** does not release any other premises encumbered by the above documents.

**IN WITNESS WHEREOF**, the said **BELMONT BANK & TRUST COMPANY** and THESE PRESENTS to be executed in its behalf, as **GRANTOR** aforesaid, by its Vice President, and Loan Operations Officer, at the City of Chicago, Illinois on August 26, 2021.

**BELMONT BANK AND TRUST COMPANY as GRANTOR:**

By:

Vice President

By:

Loan Operations Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF ILLINOIS)

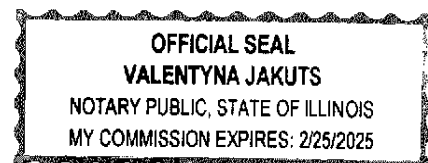
)SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Vice President, and Loan Operations Officer of the **BELMONT BANK & TRUST COMPANY, GRANTOR**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President, and Loan Operations Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said **GRANTOR** for the uses and purposes therein set forth:

Given under my hand and Notarial Seal this August 26, 2021.

*Valentyna Jakuts*  
Notary Public



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## Exhibit A

UNIT NO. 6442-4 IN THE 6442-44 NORTH HAMILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 131 AND 132 (EXCEPT THE SOUTH 20 FEET OF SAID LOT 132) IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST ¼A OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 13, 2008 AS DOCUMENT NUMBER 0804415157 AND FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2008 AS DOCUMENT NUMBER 0809422100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clerk's Office