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Doc# 2125207295 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/09/2021 10:16 AM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com
Prepared By:
OLD PLANK TRAIL COMMUNITY BANK, N.A.
NICOLE SHAMROCK
Attn: Loan Operations 20012 Wolf Rd.
Mokena , IL 60448

SATISFACTION OF MORTGAGE



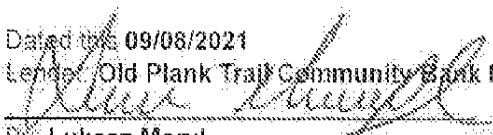
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

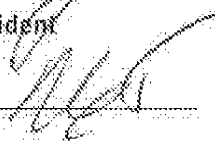
Know all men by these presents, that Old Plank Trail Community Bank N.A. does hereby certify that a certain Mortgage, bearing the date 05/31/2019, made by 2H Properties, LLC, to Old Plank Trail Community Bank N.A., on real property located in Cook County, State of Illinois, with the address of 1940 East 154th Street, Calumet City, IL, 60409 and further described as:

Parcel ID Number: 29-12-321-053-0000, and recorded in the office of Cook County, as Instrument No: 2006406056, on 03/04/2020, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents Doc # 2006406057
Description/Additional information: See attached.
20012 Wolf Road, Mokena, IL, 60448

Dated this 09/08/2021
Lender: Old Plank Trail Community Bank N.A.

By: 
Lukasz Moryl
Its: Assistant Vice President

By: 
Mary Kozar
Its: Vice President

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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the **Assistant Vice President** of Old Plank Trail Community Bank N.A., and personally known to me to be the **Assistant Vice President** of said corporation, and Mary Kozar personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

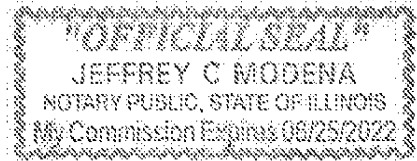
GIVEN under my hand and official seal, this 09/08/2021 .



Notary Public Jeffrey Modena

Commission Expires: 08/25/2022

Property of Cook County Clerk's Office



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LOTS 30, 31 AND THE WEST 18 FEET OF LOT 32, IN BLOCK 3 IN PULLMAN'S SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 8994419 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOTS 30, 31 AND THE WEST 15 FEET OF LOT 32, IN BLOCK 3 IN PULLMAN'S SUBDIVISION OF PART OF THE WEST 2/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF MICHIGAN CITY ROAD; ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 8994419 IN COOK COUNTY, ILLINOIS.

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