

UNOFFICIAL COPY

Doc# 2125207320 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/09/2021 10:25 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Seventy-Five Thousand Eighty-Seven and 00 Cents \$ 175,087.00 dated 4/2/2008, executed by **SHARON D. ANDERSON-FLEMING FKA SHARON D. ANDERSON AND DION FLEMMING, WIFE AND HUSBAND**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR SUMMIT HOME LENDING, INC. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on April 23, 2008 in Document # 0811447022, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 20-34-307-035-0000 Property Address: 8442 S MICHIGAN AVE, CHICAGO, IL 60619 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on September 9, 2021.
CARRINGTON MORTGAGE SERVICES, LLC

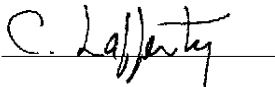
By:



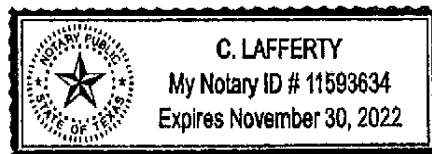
Charles R. Hall, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on September 9, 2021, by Charles R. Hall, Vice President CARRINGTON MORTGAGE SERVICES, LLC, Beneficiary.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 100 IN SCHRADER BROTHERS SOUTH MANOR, A SUBDIVISION OF LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 1, LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, ALSO OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34 AND THE EAST 1/2 OF THE NORTHWEST OF THE NORTHWEST OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 20-34-307-035 NKA 20-34-307-035-0000
8442 SOUTH MICHIGAN, CHICAGO IL 60619

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

21088786

CARRINGTON/RELEASE

Cook County, IL