UNOFFICIAL COPY

Doc#. 2125207402 Fee: \$98.00

When Recorded Mail To:
PennyMac Loan Services, LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North

Karen A. Yarbrough
Cook County Clerk
Date: 09/09/2021 11:10 AM Pg: 1 of 3

Loan Number 8025065638

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SAMANTHA A RIZO AND RUBEN RIZO to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 06/12/2019 and recorded in the Office of the Recorder of COCK County, in the State of Illinois, in Document # 1918306076.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 30-30-415-016-0000

Property is commonly known as: 17610 BURNHAM A ENUE, LANSING, IL 60438.

Dated this 09th day of September in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

CASSANDRA MARKEWICZ
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 427298039 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100333600000481476 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1092109-12:16:19 [C-3] ERCNIL1



D0083890875

2125207402 Page: 2 of 3

UNOFFICIAL COPY

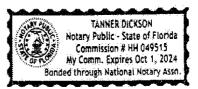
Loan Number 8025065638

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of September in the year 2021, by Cassandra Markiewicz as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

PNMRC 427298039 MORTGAGE ELECTRONIC & GISTRATION SYSTEMS, INC. (MERS) MIN 100333600000481476 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T092109-12:16:19 [C-3] ERCNIL1





2125207402 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 8025065638

'EXHIBIT A'

LOT FOURTEEN (14) IN LANSING MANOR BEING FRANK A. SCHMIDT & CO'S SUBDIVISION IN THE SOUTHEAST OUARTER (1/4) OF THE SOUTHEAST OUARTER (1/4) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EASTERLY OF THE RIGHT OF WAY AND THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EASTERLY OF RAILWAY RIGHT OF WAY, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1371238.



