### **UNOFFICIAL COPY**

Doc#. 2125207420 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 09/09/2021 11:20 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0409883295

### SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by PAMELA A JONES to MORTGAGE ELECTRONIC REGISTR'T ON SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC. ITS SUCCESSORS AND ASSIGNS bearing the date 12/28/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1201228016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 23-12-400-090-1066

Property is commonly known as: 7431 L CLARIDGE DRIVE, BRIDGEVIEW, IL 60455.

Dated this 09th day of September in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC., ITS SUCCESSORS AND ASSIGNS

W Baughrum

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 427457710 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100059600078648461 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T092109-12:18:12 [C-3] ERCNIL1





\*D0083895365\*

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## **UNOFFICIAL COPY**

Loan Number 0409883295

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of September in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 427457710 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100059600078648461 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T092109-12:18:12 [C-3]





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#### 'EXHIBIT A'

DWELLING UNIT 38 722 D IN THE BRIDGEVIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 6, 7, 8 AND 11 IN BRIDGEVIEW PLACE UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 2005 AS DOCUMENT NUMBER 0516603081 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR BRIDGEVIEW PLACE CONDOMINIUM RECORDED SEPTEMBER 29, 2005 AS MBEN STERESS .

\*427457/10\*

COOK COUNTRY CROPK'S OFFICE DOCUMENT NUMBER 0527212307, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



