

UNOFFICIAL COPY

Doc#: 2125207537 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/09/2021 01:27 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **COLLEEN HOUSE AND JOHN REDKER, BOTH UNMARRIED**
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 8/20/2016
Note Amount: \$247,815.00
Date Recorded: September 1, 2016
Book/Page/Instrument Number: Document # 1624508038
Property Address: 7660 W MONROE ST, NILES, IL 60714 SEE ATTACHED EXHIBIT A
Parcel # 09-24-330-029-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 09/09/2021.



HOUSE *21088622*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS

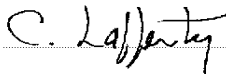
By:



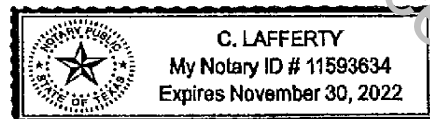
Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on September 9, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

LOT 40 IN OAKTON MANOR THIRD ADDITION BEING A SUBDIVISION
OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING
EAST OF MILWAUKEE AVENUE
EXCEPTING THEREFROM THE WEST 165 FEET (THE 165 FEET
MEASURED FROM AND AT RIGHT ANGLES TO
THE WEST LINE OF SAID NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SAID SECTION 24), IN COOK COUNTY,
ILLINOIS.

PIN: 09-24-330-029-0000

21088622

CARRINGTON/RELEASE

Cook County, IL