

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitull Solanki
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2125212072 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/09/2021 08:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitull Solanki

Lender ID: 74S
Loan #: 4010812536
Investor Loan #: 74S

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CAROL J. PITTL, TRUSTEE AND HEINRICH S. PITTL, TRUSTEE OF THE CAROL J. PITTL LIVING TRUST, DATED FEBRUARY 7, 2007, A/AN ILLINOIS TRUST CAROL J. PITTL, TRUSTEE AND HEINRICH S. PITTL, TRUSTEE OF THE HEINRICH S. PITTL LIVING TRUST, DATED FEBRUARY 7, 2007, A/AN ILLINOIS TRUST CAROL J. PITTL OR HEINRICH S. PITTL, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE CAROL J. PITTL LIVING TRUST, DATED 02/07/2007, AND ANY AMENDMENTS THERETO, AN UNDIVIDED 1/2 INTEREST; AND HEINRICH S. PITTL OR CAROL J. PITTL, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE HEINRICH S. PITTL LIVING TRUST, DATED 02/07/2007, AND ANY AMENDMENTS THERETO, AN UNDIVIDED 1/2 INTEREST

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 05/31/2017 Recorded: 06/08/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1715949154

Loan Amount: **\$300000.00**

Legal Description: LOT 40 IN SMITH'S AND DAWSON'S SUNNY ACRES BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER (EXCEPT THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **04-06-106-011**

County: Cook County, State of Illinois

Property Address: 4126 PHYLLIS RD, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/08/2021**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: 

Name: **DAVID Q FAGAN**

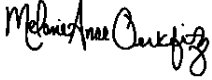
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **09/08/2021**, before me, **MELANIE ANNE OERKFITZ**, Notary Public, personally appeared **DAVID Q FAGAN**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MELANIE ANNE OERKFITZ**

My Commission Expires: **08/28/2024**

Drafted By: **Mitull Solanki**

Property of Cook County Clerk's Office