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Doc#. 2125212021 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/09/2021 07:39 AM Pg: 1 of 5

Dec ID 20210801646761 ST/CO Stamp 0-321-875-728

FIRST AMERICAN TITLE FILE # 310954

QUIT CLAIM DEED
ILLINOIS STATUTORY

THE GRANTOR(S) Carolymin M. Cottrell, as Trustee, under the terms and provisions of a certain Trust Agreement dated the 7th day of November, 1997, and designated as the JULIA M. RODRIGUEZ TRUST dated November 7, 1997, amended on April 23, 2001, of the City of Park Ridge, County of Cook, State of Illinois for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVE ((S) and QUIT CLAIM(S) to Carolynn M. Cottrell, of the City of Park Ridge, County of Cook, State of Illinois, in sole ownership, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: the general taxes for the year of 2021 and thereafter, and at instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois TO HAVE AND TO HOLD said premises in sole ownership forever.

Permanent Real Estate Index Number(s): 09-35-215-039-1007

Address(es) of Real Estate: 222 South Vine, Unit G, Park Ridge, Illinois 60068

Dated this

6 day

1114

Accommodation recording only; document not reviewed and no insurance provided COUNTY/STATE OF ILLINOIS TRANSFER STAMPS

Exempt under 35 ILCS 200/31-45 paragraph e

Section 4, Real Estate Transfer Act

Date:

Signature of Grantor, Grantee, or Agent

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STATE OF ILLINOIS, COUNTY OF	СООК		_ ss.
personally known to me to be the same pers	on(s) whose name(s) a signed, sealed and deliv	re subscribed to the for ered the said instrument	CERTIFY THAT Carolynn M. Cottrell, egoing instrument, appeared before me this nt as their free and voluntary act, for the uses
MAKE! CHAMBIB NOTARY PUBLIC STATE OF BLINC MY COMMISSION EX 97.8: 41920		Man E	(Notary Public)
Prepared by: Jay T. Mergenthaler Law Offices of Joseph G. Howard, P.C. 217 N. Jefferson Street, Suite 600 Chicago, IL 60661 (312) 831-1200	Coop	04/1/2	
Mail to:		Ç	6.
Jay T. Mergenthaler Law Offices of Joseph G. Howard, P.C. 217 N. Jefferson Street, Suite 600 Chicago, IL 60661 (312) 831-1200			Control Co
Send subsequent tax bills to:			

Carolynn M. Cottrell 326 S. Crescent Ave. Park Ridge, IL 60068 (708) 648-5612

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Exhibit "A" - Legal Description

UNIT NUMBER G IN THE JONFORD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN JONFORD APARTMENT SUBDIVISION OF LOT 4 AND PART OF LOT 5 IN BLOCK 10 IN L. HODGE'S ADDITION TO PARK RIDGE IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89499296 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Proberty of Coot County Clerk's Office

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GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois

corporation or foreign corporation authorized to do business or ac	•
partnership authorized to do business or acquire and hold title to	
as a person and rub orized to do business or acquire and hold tit	le to real estate under the laws of the State of Illinois.
DATED: 8 1, 20 1	SIGNATURE: awyom Cottaus Junter
	GRANTOR or AGENT
GRANTOR NOTARY SECTIVE. The below section is to be completed by	the NOTARY who witnesses the GRANTOR signature.
Subscribed and swom to harne me, Name of Notary Public:	Marie E. Commins
By the said (Name of Grantor): Lacetyn Cothell	AKELY NOTARY CEAMO RELOW
On this date of: 8 1 10 1, 20 31	OFFICIAL SEAL MARIE E CUMMINS NOTARY PUBLIC, STATE OF ILLINOIS
NOTARY SIGNATURE: Min & CE	MY COMMISSION EXPIRES: 4/19/2025
4	
GRANTEE SECTION	
The GRANTEE or her/his agent affirms and verifies that the name	Same GRANTEE shown on the deed or assignment
of beneficial interest (ABI) in a land trust is either a natural person	n, an all no's corporation or foreign corporation
authorized to do business or acquire and hold title to real estate i	n Illinois, 7. purtnership authorized to do business or
acquire and hold title to real estate in Illinois or other entity recog	nized as a person and authorized to do business or
acquire and hold title to real estate under the laws of the State of	Illinois.
DATED: 8 /6 1, 20 21	SIGNATURE: GRANTE OF AGENT
GRANTEE NOTARY SECTION: The below section is to be completed by	the NOTARY who witnesses the GRAN, E.I signature.
Subscribed and swom to before me, Name of Notary Public:	
By the said (Name of Grantee): Carolyna Colod	AFFIX NOTARY STAN 2 F.C.I.OW
On this date of: 8 16 20 21	OFFICIAL SEAL
NOTARY SIGNATURE: Mine &	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 4/19/2025
• •	WI CHIERDON'S CALLEGE STATE

CRIMINAL LIABILITY NOTICE

Pursuant to Section 65 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)

rev. on 10.17.2016

CITY OF PARK RIDGE

FINAL PAYMENT CERTIFICATE

505 Butler P.L. Park Ridge, Illinois 60068 p: (847) 318-5222 | transferstamp@parkidge.us | WWW.PARKRIDGE.US

Certificate # 21-000945

Pin(s)

09-35-215-039-1007

Address 222 S VINE AVE UNIT G

This certificate acts as a receipt that the above-mentioned party has complied with City of Park Ridge Ordinance 2020-44

Property Transfer Lax \$25.00

<u>Date</u> 08/25/2021

× Or ap

City Manager

Office

