

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Asif Hokabaz
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2125212029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/09/2021 07:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Asif Hokabaz

Lender ID: M24
Loan #: 1469679821
Investor Loan #: M24
MIN: 100196399025629732
MERS Phone #: (888) 679-6577

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SANDRA NAVARRO AND SCOTT CASSIDY WIFE AND HUSBAND

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 07/21/2020 Recorded: 09/25/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2026906236

Loan Amount: \$200000.00

Legal Description: PARCEL 1: UNIT 135 AND GU-1 IN THE UNIVERSITY COMMONS V

CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 94 THROUGH 108, INCLUSIVE, IN SOUTH WATER MARKET, A RE-SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS. (EXCEPT THE NORTH 56.67 FEET OF THE SOUTH 91.19 FEET OF LOT 94 LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 52.92 CHICAGO CITY DATUM). ALSO, THE SOUTH HALF OF ALL THAT PART OF AN EAST-WEST PUBLIC ALLEY HAVING A WIDTH OF 48.30 FEET AT THE EAST LINE OF SOUTH RACINE AVENUE AND A WIDTH OF 48.33 FEET AT THE WEST LINE OF SOUTH ABERDEEN STREET, SAID ALLEY BEING THE FIRST ALLEY SOUTH OF WEST 14TH PLACE AND DESCRIBED AS FOLLOWS: LYING SOUTH OF THE SOUTH LINES OF LOTS 1 THROUGH 15, BOTH INCLUSIVE, LYING NORTH OF THE NORTH LINES OF LOTS 94 THROUGH 108, BOTH INCLUSIVE, LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 1 TO THE NORTHWEST CORNER OF LOT 108 AND LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 15 TO THE NORTHEAST CORNER OF LOT 94, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0734415002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-31, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0734415002, AS AMENDED FROM TIME TO TIME.

Parcel Tax ID: 17-20-225-053-1019; 17-20-225-053-1086

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County: Cook County, State of Illinois

Property Address: 1150 W 15TH ST UNIT 135 CHICAGO, IL 60608

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/08/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

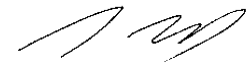
Name: **ANTHONY FIORE**

Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **09/08/2021**, before me, **Luke Henry**, Notary Public, personally appeared **ANTHONY FIORE, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public: **Luke Henry**

My Commission Expires: **02/06/2023**

Drafted By: **Asif Hokabaz**

Notary of Cook County Clerk's Office