

UNOFFICIAL COPY

Doc#: 2125220034 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/09/2021 08:08 AM Pg: 1 of 3

PREPARE BY: *Israel Aguirre*
ISRAEL AGUIRRE
KC WILSON & ASSOCIATES
2601 MAIN ST, STE 370
IRVINE, CA 92614
(949) 418-7559

AFTER RECORDATION RETURN TO:

KC WILSON & ASSOCIATES
2601 MAIN ST, STE 370
IRVINE, CA 92614
(949) 418-7559

ASSIGNMENT OF MORTGAGE

LOAN #: 578700504
FOR VALUE RECEIVED:

ASSIGNOR: 1900 CAPITAL FUND II, LLC

ASSIGNOR ADDRESS: 8742 LUCENT BOULEVARD, SUITE 300
HIGHLANDS RANCH, CO 80129

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: 1900 CAPITAL TRUST II, BY US BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS
INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE

ASSIGNEE ADDRESS: 7550 WISCONSIN AVE, FLOOR 10
BETHESDA, MD 20814

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 7/25/06

ORIGINAL LOAN AMOUNT: \$420,000.00

MORTGAGOR/BORROWER: EZEQUIEL ORTEGA AND MARIA ORTEGA

ORIGINAL MORTGAGEE/BENEFICIARY: JPMORGAN CHASE BANK, NA

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS

RECORDED: 7/28/06 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 0620940095

PROPERTY SUBJECT TO LIEN: 3230 N CENTRAL PARK AVE, CHICAGO, IL 60618

PIN: 12-23-332-025-0000 SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO
BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE:

DATED: 8/10/2021

1900 CAPITAL FUND II, LLC

BY: *Lauren Shea*
NAME: Lauren Shea
TITLE: Vice President

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STATE OF MARYLAND) SS:
COUNTY OF MONTGOMERY

ON 8/10, 2021, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED Matthew Shea, Vice President PERSONALLY KNOWN TO ME (OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE LLC AND ACKNOWLEDGED TO ME THAT SUCH
PERSON EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS OPERATING AGREEMENT OR A RESOLUTION
OF ITS MEMBERS.

WITNESS MY HAND AND OFFICIAL SEAL.

Krystle DeRocco

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES:

KRYSTLE L DEROCCO NOTARY PUBLIC MONTGOMERY COUNTY MARYLAND MY COMMISSION EXPIRES JULY 09, 2022
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EXHIBIT A LEGAL DESCRIPTION

LOT 10 IN BLOCK 1 IN BELMONT AND NORTH CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.