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Karen A. Yarbrough Cook County Clerk

Date: 09/09/2021 09:51 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0110230158

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834 J2 Рн. 208-528-9895 PARCEL NO. 17-33-122-082-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the I en from said Mortgage.

Said Mortgage dated JANUARY 30, 2020 executed by DEMETRA COZZI, AN UNMARRIED WOMAN AND DEANNA VALENTI-DUGO, A MARRIED WOMAN JOINED ET MICHAEL DUGO, HER NON-TITLED SPOUSE SIGNING TO WAIVE HOMESTEAD RIGHTS ONLY, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Origina Mortgagee, and recorded on MAY 19, 2021 as Instrument No. 2113910047 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 67 IN THE ASSESSOR'S DIVISION OF BLOCK 11 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3426 S PARNELL AVE, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or SEPTEMBER 08, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGED

VICE PRESIDENT

COUNTY OF BONNEVILLE STATE OF IDAHO

On SEPTEMBER 08, 2021, before me, TAYLOR KILLIAN, personally appeared SHERRY ANN JONES known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

TAYLOR KILLIAN (COMMISSION EXP. 05/05/2026) **NOTARY PUBLIC** 

TAYLOR KILLIAN Notary Public - State of Idaho Commission Number 20201409 My Commission Expires May 5, 2026

POD: 20210303

FM80201131M - LR - IL  MIN: 100073001102301585

MERS PHONE: 1-888-679-6377

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