## **UNOFFICIAL COPY**

\*2125346017\*

This instrument was prepared by: 8027273
Blueleaf Lending, LLC.
510 S. Park Crest Dr.
Freeport, IL 61032

After recording, please return to: Midwest Community Bank P.O. Box 689 Freeport, IL 61032-0689 Doc# 2125346017 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/10/2021 10:00 AM PG: 1 OF 2

## **RELEASE OF MORTGAGE BY CORPORATION**

BLUELEAF LENDING, LLC, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey, release and quit-claim into ANTON E LAZARO, AS HUSBAND AND DIANE W LAZARO, AS WIFE of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the FEBRUARY 19, 2016 A.D., and recorded on MARCH 6, 2016 A.D., in the Recorder's Office of COCK County, Illinois, as DOCUMENT NO 1606956188 on the premises therein described.

SEE ATTACHED:

Real Property located at: 716 ROSLYN TERRACF EVANSTON, ILLINOIS 60201 Parcel # 05-35-400-036-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SPALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS APLED.

This release is made, executed and delivered this AUGUST 9. 2321 A.D.

Win in

Larry J Feiner- Officer

STATE OF ILLINOIS,

Attest:

COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this AUGUST 9, 2021 A.D.,

By Lizzie Wales and Larry Feiner, Officers of Blueleaf Lending/CLC, on/behalf of the corporation.

Motary Public

Notary Public

"OFFICIAL SEAL"
LISA L. PEHL
Notary Public, State of Illinois
My Commission Expires 12-22-24

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2125346017 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

LOT 4 IN GALLINGER AND VARDAMAN RESUBDIVISION OF LOTS 1 AND 2 AND THE VACATED STREET IN STEIGMANN'S RIPARIAN SUBDIVISION OF LOT 10 IN ROSLYN TERRACE, A SUBDIVISION OF LOT 2 IN COUNTY CLERK'S DIVISION OF LOTS 35, 36, 37 AND 38 IN BAXTER'S SUBDIVISION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED OCTOBER 19, 1955 AS DOCUMENT 16395179 IN THE CITY OF EVANSTON IN COOK COUNTY, ILLINOIS.

ddress componly at 16 Roslyn Terrace Evanston, IL 60207
PIN#: 05-35-400-036-0000