

UNOFFICIAL COPY

When Recorded Return To:
Home Point Financial Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2125301108 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/10/2021 01:56 PM Pg: 1 of 1

MIN 100661190002183132

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Home Point Financial Corporation, 9190 Priority Way West Drive Indianapolis, IN 46240, 317-663-5100, who is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOME POINT FINANCIAL CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 907 PLEASANT VALLEY AVE, SUITE 3, MOUNT LAUREL, NJ 08054, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/14/2018, and made by ANGEL L RIVERA JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 09/18/2018 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1826119412.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 16 IN BLOCK 2 IN MCGINNIS LAKE HIGHLANDS, A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 500 FEET OF THE EAST 500 FEET THEREOF AND EXCEPT THE WEST 1/2 OF THE SOUTHEAST 1/4) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR HIGHWAY PURPOSE, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 23-32-403-016-0000

Property is commonly known as: 13216 S ADSIT ROAD, PALOS PARK, IL 60464.

Dated this 20th day of August in the year 2021
HOME POINT FINANCIAL CORPORATION



JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of August in the year 2021, by Jackelynn Medero as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SMCRC 425923614 FREEDOM DOCR T202108-12:15:33 [C-1] EFRMIL1



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