

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2125306109 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/10/2021 09:14 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: KALENA  
OBMASCHER**

Loan #: **3260095458**  
MIN: **100196399019001773**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): LANA DEGUERRE AND RONALD K DEGUERRE JR

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**

Dated: 12/05/2018 Recorded: 12/10/2018 as Instrument No: 1834406004

Legal Description: **SEE ATTACHED**

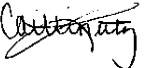
Parcel Tax ID: **14-20-414-019-1009**

County: Cook County, State of Illinois

Property Address: 3311 N RACINE AVE UNIT B CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/09/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC**

By: 

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **09/09/2021**, by **CAITLIN LUTZ, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **KALENA OBMASCHER**



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Unit Number 3311 "B" all in Hawthorne Court Townhome Condominium, as delineated on a survey of the following described real estate: Lot 1 to 24, both inclusive and lot 42 (except the South 16 feet thereof previously dedicated for Public Alley) and Lots 43 to 48, both inclusive, also the vacated alley lying east of and adjoining Lots 1 to 6, inclusive, aforesaid and the North 9 feet of Lot 7 aforesaid and West and adjoining the North 9 feet of Lot 42 aforesaid and all of Lots 43 to 48 aforesaid both inclusive, all in Block 1 in Baxter's Subdivision of the Southwest 1/4 of the South East 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian , which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 87333507 and amended by Document 88097268, together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.

Property of Cook County Clerk's Office