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Doc#. 2125306358 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 09/10/2021 02:26 PM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 234828084

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CRAIG R. THORSTENSON AND BRIAN HANLEY** to **ALLIANT CLEDIT UNION** bearing the date 01/17/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, 111, **ocument # 0802933282**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN BLOCK 7 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 14-31-306-010-0000

Property is commonly known as: 2147 W HOMER ST, CHICAGO, IL 60647.

Dated this 10th day of September in the year 2021 ALLIANT CREDIT UNION

MELISSA DENNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-04NA

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Loan Number 234828084

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of September in the year 2021, by Melissa Denney as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 427501636 UAERC DOCR T102109 09:36:19 [C-1] ERCNIL1

