

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

NO. 804
OCTOBER 1966
WARRANTY DEED
COOK COUNTY, ILLINOIS
FILED FOR RECORD

Edward R. Chew
RECORDER OF DEEDS

Statutory (ILLINOIS) SEP 1 7 70 2 21 PM

21 253 106

21253106

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR ASSOCIAZIONE SANNICANDRESE E L'ITALIA MERIDIONALE

a corporation created and existing under and by virtue of the laws of the State of Illinois
and duly authorized to transact business in the State of Illinois, for and in consideration of
the sum of \$10.00 (Ten Dollars and 00/100) DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS unto Nino Cisternino

of the City of Chicago in the County of Cook and State of
Illinois the following described Real Estate situated in the County of
Cook in the State of Illinois, to wit:

LOT 8 IN BLOCK 3 IN RAWSON'S SUBDIVISION OF THE EAST
1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION
13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRIN-
CIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT 8 LYING
EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE
EAST LINE OF SAID SECTION 13 AS CONDEMNED FOR WIDENING
WESTERN AVENUE) IN COOK COUNTY, ILLINOIS.

500

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its Leo Di Cosola President, and attested by its
Alfonso Mangione Secretary, this _____ day of _____, 19____.



ASSOCIAZIONE SANNICANDRESE E L'ITALIA MERIDIONALE,
(NAME OF CORPORATION)

BY Leo Di Cosola PRESIDENT

ATTEST Alfonso Mangione SECRETARY

I, BARRY GREENBERG of Cook ss., the undersigned, a Notary Public in and for the
County of Cook and State of Illinois, do hereby certify that Leo Di Cosola
personally known to me to be the President of the Associazione Sannicandrese
E L'Italia Meridionale,



corporation, and Alfonso Mangione personally known to me to be
the Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing ins-
trument, appeared before me this day in person and severally acknowledged that as
such President and Secretary, they signed
and delivered the said instrument as President and
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority, given by the Board of Director
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31st day of August, 1970

Commission expires Aug 31 1970 Barry Greenberg
NOTARY PUBLIC

MAIL TO: GEORGE SPATUZZA
221 N. LA SALLE ST.
CHICAGO, ILL.

ADDRESS OF PROPERTY: 118 S. Western Ave.
Chicago, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A WARRANTY OF TITLE.
Address of Grantee
Nino Cisternino
(Name)
1823 S. 10th Avenue
(Address)
Maywood, Illinois

OR RECORDER'S OFFICE BOX NO. BOX 533

COOK CO. NO. 016
053838
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
0900

DOCUMENT NUMBER
21 253 106

END OF RECORDED DOCUMENT