UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Investor Loan Number 65505 Loan Number 1700539576

Doc#. 2125312168 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/10/2021 09:36 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MCRTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, a lalens, and any rights due or to become due thereon to US BANK TRUST NATIONAL ASSOCIATION AS TRUSTE FOR BKPL-EG SERIES I TRUST, WHOSE ADDRESS IS 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, AZ 8525, ITS SUCCESSORS AND ASSIGNSE, (ASSIGNEE).

Said Mortgage is dated 12/27/2005, and made by DEAN F. BERNDT to BANK OF AMERICA, N.A. and recorded 02/17/2006 in the records of the Office of the Recorder of COCK County, Illinois, in Document # 0604834098.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL ES' AT 3 SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS,
TO WIT: LOTS 13 AND 14 IN BLOCK 242 IN MAYWOOD, A SUBDIVISION OF SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 15-02-322-013-0000, 15-02-322-014 0000

Property is commonly known as: 804 NORTH 8TH AVENUE, MAYWOOD, IL 60153.

Dated this 08th day of September in the year 2021 FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority the ign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on ine rotarization on this 08th day of September in the year 2021, by Cecelia Mansfield as VICE PRESIDENT of NATIONWIDE 1725 CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2023

MELISSA MAY Notary Public - State of Florida Commission # GG 926423 My Comm. Expires Oct 27, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 426191705 2021-RPL1-PRP5-SALE DOCR T082109-08:18:45 [C-1] EFRMIL1





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