

UNOFFICIAL COPY

When Recorded Return To:
Home Point Financial Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2125312384 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/10/2021 01:34 PM Pg: 1 of 1

MIN 101137800000117114

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Home Point Financial Corporation, 9190 Priority Way West Drive Indianapolis, IN 46240, 317-663-5100, who is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, HOME POINT FINANCIAL CORPORATION F/K/A STONEGATE MORTGAGE CORPORATION, WHOSE ADDRESS IS 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 907 PLEASANT VALLEY AVE, SUITE 3, MOUNT LAUREL, NJ 08054, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/25/2015, and made by MIGUEL A. RIVERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded 12/10/2015 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1534419130.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 177 IN HAWTHORNE MANOR SUBDIVISION NO. 2, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT NORTHEAST 1/4 THEREOF) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1912, AS DOCUMENT 4962074, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-33-307-027-0000

Property is commonly known as: 3612 S 55TH CT, CICERO, IL 60804-4543.

Dated this 20th day of August in the year 2021

HOME POINT FINANCIAL CORPORATION F/K/A STONEGATE MORTGAGE CORPORATION



JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of August in the year 2021, by Jackelynn Medero as VICE PRESIDENT of HOME POINT FINANCIAL CORPORATION F/K/A STONEGATE MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
SMCRC 425914879 FREEDOM DOCR T202108-12:15:21 [C-1] EFRMIL1



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