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PREPARED BY:

TRUIST BANK AMIT GEHLOT LIEN RELEASE DEPT RVW 3013 1001 SEMMES AVE PO BOX 27406 RICHMOND VA 23224

Doc#. 2125320035 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/10/2021 08:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK LIEN RELEASE DEPT RVW 3013 P. O. BOX 27406 RICHMOND VA 23286-9437

SUBMITTED BY: AMIT GEHLOT

Loan #: 0070969952

Investor Loan #: 0003120229 MIN: 100039034552316536 MERS Phone #: (888) 679-0377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR QUICKEN LOANS, LLC, its successors and assigns, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PATRICK LEE and ANNE LEE husband and wife, AS TENANTS BY THE ENTIRETY
Original Mortgagee(s): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR
QUICKEN LOANS, LLC, ITS SUCCESSORS AND ASSIGNS

Dated: $\underline{08/03/2020}$ Recorded: $\underline{03/02/2021}$ in Book/Reel/Liber: $\underline{N/A}$ at Page/Folio: $\underline{N/A}$ as Instrument No: $\underline{2106140015}$

Loan Amount: \$285000.00

Legal Description: UNIT 75 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COBBLEWOOD CONDOMINIUM AS PELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2274/624, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 04-21-103-017-1052 County: Cook County, State of Illinois

Property Address: 2514 COBBLEWOOD DR NORTHBROOK, IL 60062

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 09/09/2021.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. as mortgagee, AS NOMINEE FOR QUICKEN LOANS, LLC, its successors and assigns

By:

Name: KIMBERLY DAVIS-WILEY

Title: Vice President

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STATE OF Virginia } s.s. COUNTY OF RICHMOND

On 09/09/2021, before me, SHERRI R. FARMER, Notary Public, personally appeared

KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR QUICKEN LOANS, LLC, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Jotary Public: SHEPP1 1.

My Commission Expires: 07/3 2.

Commission #: 143255

Drafted By: AMIT GEHLO?

ORIGINAL

O SHERRI R FARMER