

UNOFFICIAL COPY

Doc#: 2125320354 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/10/2021 01:54 PM Pg: 1 of 3

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:
N/A

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Fifth Third Bank, NA, 5001 Kingsley Dr, Cincinnati, OH 45227, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$163400.00 is recorded in the State of Illinois, County of Cook Official Records, dated 06/01/2021 and recorded on 06/23/2021, as Instrument No. 2117455227

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 1237 MAE CT UNIT 17C WHEELING, IL 60090

Parcel Tax ID: 03-04-204-073-1023

Original Mortgagor: MARKO MONTALVO

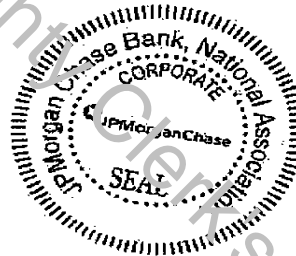
Original Mortgagee: JPMORGAN CHASE BANK, N.A.

Date: 09-02-2021

JPMORGAN CHASE BANK, N.A.

Name: Latrice Bell

Title: Vice President - Doc Execution



UNOFFICIAL COPY

STATE OF Louisiana
COUNTY OF Ouachita } s.s.

On 09-02-2021 before me appeared Latrice Bell to me personally known, who did say that s/he/they is (are) the Vice President - Doc Execution of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

[Signature]
Notary Public: Vicki C. Knighten
My Commission Expires: Lifetime
Commission #: 54231

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 17-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22130390, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22109221 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office