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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2125320525 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/10/2021 03:05 PM Pg: 1 of 3

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500827654
JENNIFER L GRIMES
PO Date: 09/01/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JENNIFER L GRIMES AKA J GRIMES

to **NATIONAL CITY BANK** dated **September 28, 2017**, calling for the original principal sum of dollars (**\$54,800.00**),
and recorded in Mortgage Record , page and/or instrument # **0729908009**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

1721 E CHESAPEAKE LN, SCHAUMBURG IL - 60133

Tax Parcel No. **07-32-100-041-1070**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **10th** day of **September, 2021**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By

Brittany Stautihar

BRITTANY STAUIHAR
Its **MORTGAGE OFFICER**

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JENNIFER L GRIMES

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **September, 2021** ,
personally appeared **BRITTANY STAUIHAR, MORTGAGE OFFICER**, of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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JENNIFER L GRIMES

7500827654

PO Date: **09/01/2021**

EXHIBIT A

UNIT 7017-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENS OF SCHAUMBURG CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86243609, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office