

UNOFFICIAL COPY

RELEASE DEED



2125655027

Doc# 2125655027 Fee \$93.00

Loan No. 0177005519

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/13/2021 02:06 PM PG: 1 OF 3

Know all Men by these Presents,

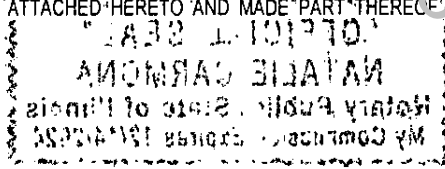
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

a National corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY RELEASED AND QUIT CLAIM unto

DELFINA CERVANTES, SINGLE WOMAN.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date of 18TH day of NOVEMBER A.D. 2020 and recorded in the Recorder's Office of COOK County, in the State of Illinois document No 2036610129 to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART THEREOF AS "EXHIBIT A".



PIN 15-01-403-09-1007

situated at 1128 N. HARLEM APT A, RIVER FOREST, IL 60305 in the County of COOK and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Central Federal Savings and Loan Association has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents

by its Senior Vice President/Chief Lending Officer, and attested by President, 27TH day of AUGUST A.D. 2021

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION
Scott Guzik Senior Vice President/Chief Lending Officer
Attest
Gary R Nation President

S Y
P 3
S Y-1
SC
INT

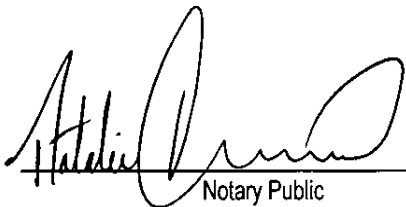
THIS INSTRUMENT WAS PREPARED BY:
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION
5953 W. Cermak Rd. Cicero, Illinois 60804

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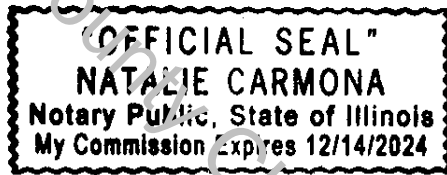
STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, NATALIE CARMONA a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SCOTT GUZIK personally known to me to be the SENIOR VICE PRESIDENT/CHIEF LENDING OFFICER of the Central Federal Savings and Loan Association, a National corporation, and GARY R NATION personally known to me to be the PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT/CHIEF LENDING OFFICER and PRESIDENT, they signed and delivered the said instrument as SENIOR VICE PRESIDENT/CHIEF LENDING OFFICER and PRESIDENT of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as act, and their free and voluntary as the free and voluntary act deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27TH day of AUGUST A.D. 2021



Notary Public



Release Deed

By Corporation

CENTRAL FEDERAL SAVINGS
AND LOAN ASSOCIATION
5953 W. CERMAK ROAD
CICERO, ILLINOIS 60804



ADDRESS OF PROPERTY:

1128 N. HARLME APT A,
RIVER FOREST IL 60305

This release deed must be recorded now with the County Recorder in whose office the mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping

MAIL TO :
CENTRAL FEDERAL SAVINGS & LOAN
5953 W. CERMAK ROAD
CICERO IL 60804
ATTN: LOAN SERVICING

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EXHIBIT A

Order No.: CH20041255

For APN/Parcel ID(s): 15-01-403-049-1007

For Tax Map ID(s): 15-01-403-049-1007

PARCEL 1:

UNIT 1128A IN DOMINICAN MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 23 AND LOT 24 ~~IN~~ HOBREY AND BRAESE'S RESUBDIVISION OF LOTS 1, 8 THROUGH 11, 14 THROUGH 16 IN BROQUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ AND THE EAST THIRD OF THE WEST ½ OF SAID SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0434119070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

AN EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-1 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFOREMENTIONED RECORDED AS DOCUMENT 0434119070

Proprietary Cook County Clerk's Office