UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 Doc#. 2125601018 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/13/2021 10:02 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELE'(S)) OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILL D. $\bigcirc \lozenge ? ? ? ? ? - \bigcirc \backslash$

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO JOHN M HANNAN AND LISA A HANNAN, HUSBAND AND WIFE AS TENANTS IN COMMON, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14TH day of NOVEMBER, 2012, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 1233904003, to the premises therein described as follows, situated in the COOK County of State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number(s): 24-08-308-005-0000 AND 24-08-308-006-0000 Address(es) of premises: 6011 W 99TH ST OAK LAWN IL 60453

OFFICIAL SEAL
JILL S DYKIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 3/4/2025

Witness My hand and seal, this 16TH day of AUGUST, 2021. By:	(SLAL)
CASANDRA L GAUL, LOAN SERVICING SUPERVISOR	

This instrument was prepared by Cassandra Lyday, Loan Operations, 201 South State Street, Hampshire, IL 60 200

STATE OF ILLINOIS	}
	} SS
COUNTY OF KANE	}

On this 16TH day AUGUST, 2021, before me, the undersigned Notary Public, personally appeared CASANDRA L GAUL known to be the LOAN SERVICING SUPERVISOR, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: All Si Mut Residing	g atILLINOIS
Natorn Bullia 16 de Granda	3/11/2-
Notary Public in and for the State of Illinois	My commission expires 3/4/2025

Legal Description

LOTS 5 AND 6 IN BLOCK 1 IN HENRY IPEMA'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1937 AS DOCUMENT 12074597, IN COOK COUNTY, ILLINOIS.

A.P.N.: 24-08-308-005-0000 AND 24-08-308-006-0000

Poperty of County Clerk's Office