Pro al-15826 UNOFFICIAL COPY

CISION TITLE

Karen A. Yarbrough Cook County Clerk

Date: 09/13/2021 08:09 AM Pg: 1 of 3

Mail To:

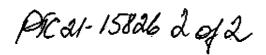
Precision Title Company

2050 E. Algonquin Rd. #502

Schaumburg, IL 60173

SUBORDINATION AGREEMENT Ollnin Clark's Office

# **UNOFFICIAL COPY**



### SUBORDINATION AGREEMENT

This agreement is made this August 06, 2021 by and between The Huntington National Bank, a national banking association (Subordinating Party), and Home Point Financial Corporation, ISAOA/ATIMA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on July 31, 2018 in Document No. 1821212080 (the Subordinated Mortgage) covering the following described premises: SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$394,000,00. NOW, THEREFORE, in consideration of the proposed mongage loan to be made to Do Kyong Kim and Hyun S. Kim by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mongage in the amount of \$81,800.00, will be and shall continue to be subject and subordinate in her, to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$394,000.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns, IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The Hyptington National Bank

Typ∛⊈ Name: Sheila Boddie-Tucker Office: Assistant Vice President

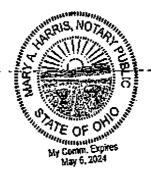
State Of Ohio County of Franklin

The foregoing instrument was acknowledged before me this August 06, 2021, by Sheila Boddie-Tucker, a Assistant Vice President of The Huntington National Bank, ( national banking association, on behalf of the association.

WITNESS my hand and official seal,

My Commission expires: 5-5-2024

HNB Account #5010505674



This Document Prepared by: The Huntington National Bank **GW1N12** 5555 Cleveland Avenue Columbus, Ohio 43231

Mary Harris

## **UNOFFICIAL COPY**

### **LEGAL DESCRIPTION**

### **EXHIBIT "A"**

File No.: PTC21-15826

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 66 IN THE WILLOWS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ny known bish 04-21-.

OR COOK COUNTY Clark's Office Commonly known as 2344 Greenwood Road, Glenview, IL 60026 Parcer ID(s): 04-21-308-015-0000.

Legal Description PTC21-15826