UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc Dhiren Sathwara 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

Doc#. 2125607075 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/13/2021 08:10 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Dhiren Sathwara

Lender ID: 48C

Loan #: 1446968628 Investor Loan #: 48C

MIN: 100196399012245070 MERS Phone #: (888) 679-c377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PAUL S SHOLTY AND SUSAN R SHOLTY, HUSBAND AND WIFE, AS TENANTSY BY THE ENTIRETY

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 11/16/2016 Recorded: 12/09/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1634447041

Loan Amount: \$521100.00

Legal Description: LOT 2 IN BLOCK 118 IN WHITE PLAINES UNIT 5 A SUBDIVVISION OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **04-09-313-002**County: Cook County, State of Illinois

Property Address: 2410 PARTRIDGE LN, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the under sign d effective 09/10/2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS

P.O. BOX 2026, FLINT, MI 48501-2026

Name: ANTHONY FIORE Title: VICE PRESIDENT

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STATE OF Illinois } s.s. COUNTY OF LAKE

On 09/10/2021, before me, Luke Henry, Notary Public, personally appeared ANTHONY FIORE, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Luke Henry

2/0.
WATER

OF COOK COUNTY CIERK'S OFFICE My Commission Expires: 02/06/2023

Drafted By: Dhiren Saliwara

OFFICIAL SEAL Notery Public, State of Illinois My Commission Explres February 06, 2023