

UNOFFICIAL COPY

Doc# 2125607323 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2021 09:57 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0678049305
NEW LOAN NO.: 30188643
[SPS MSR SALE FHL MCT DEALS]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 19-10-316-038-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-PR5 TRUST located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 14, 2004, executed by MARTIN UGARTE, A SINGLE MAN, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on DECEMBER 06, 2004 as Document/Instrument No. 0433902161 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.


LEGAL DESCRIPTION: LOT 18 IN BLOCK 6 IN ARCHER HIGHLANDS ADDITION, BEING A SUBDIVISION OF THE WEST QUARTER OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 10, ALSO THE EAST QUARTER (EXCEPT THE RAILROAD RIGHT OF WAY) OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 10. ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

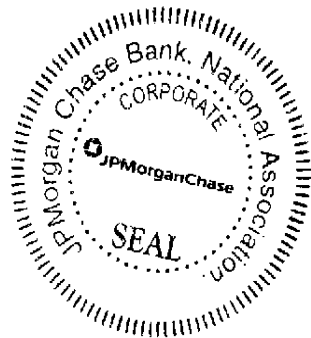
PROPERTY ADDRESS: 5252 S. KOSTNER AVENUE, CHICAGO, IL 60632

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 09-08-21.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION



Name: Joshua McClinton
Title: Vice President-Doc Execution



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 09-08-2021, before me appeared Joshua McClinton, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the entity.


Vicki C. Knighten (COMMISSION EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 54231

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Property of Cook County Clerk's Office