

UNOFFICIAL COPY

Doc#: 2125607820 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2021 03:21 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO **0103450482**

PREPARED BY **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH **208-528-9895**
PARCEL NO. **13-26-203-027-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage

Said Mortgage dated **MARCH 09, 2018** executed by **AMPARO R. ARIAS, A SINGLE WOMAN, AND LETICIA SOTO, A MARRIED WOMAN, AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 20, 2018** as Instrument No **1807949209** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**

LEGAL DESCRIPTION: **LOT 44 IN BLOCK I IN S.E. GROSS' 2ND UNTERGREEN LINDEN ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 4 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3138 N. KIMBALL AVE, CHICAGO, IL 60618**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 09, 2021**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



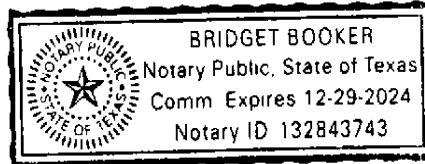
KLYDENITTA DAVIS, VICE PRESIDENT

STATE OF **TEXAS** COUNTY OF **DALLAS**) ss

On **SEPTEMBER 09, 2021**, before me, **BRIDGET BOOKER**, personally appeared **KLYDENITTA DAVIS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same



BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)
NOTARY PUBLIC



POD: 20210830
FM8020113IM - LR - IL



MUN: 101012900002673757
MERS PHONE: 1-888-679-6377