

UNOFFICIAL COPY

Doc# 2125607821 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2021 03:22 PM Pg: 1 of 1

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO **0112191937**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH **208-528-9895**

PARCEL NO **13-35-124-022-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FREEDOM MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage

Said Mortgage dated **APRIL 21, 2020** executed by **SAMANTHA L. WALDRON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FREEDOM MORTGAGE CORPORATION**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MAY 19, 2020** as Instrument No **2014007159** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**

LEGAL DESCRIPTION. **LOT 6 IN BLOCK 8 IN GRANT AND KEENEY'S ADDITION TO PANNOCK, A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

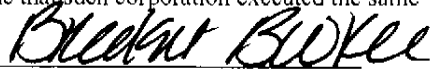
PROPERTY ADDRESS **2044 N HAMLIN AVE, CHICAGO, IL 60647**

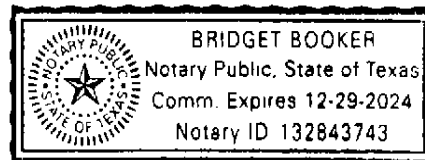
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 09, 2021**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


KLYDENITTA DAVIS, VICE PRESIDENT

STATE OF TEXAS COUNTY OF **DALLAS**) ss

On **SEPTEMBER 09, 2021**, before me, **BRIDGET BOOKER**, personally appeared **KLYDENITTA DAVIS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same


BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)
NOTARY PUBLIC



POD: 20210830

FM80201131M - LR - IL

