

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitull Solanki
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2125612059 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2021 08:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitull Solanki

Lender ID: 21A
Loan #: 1442132858
Investor Loan #: 21A
MIN: 1006118-000008287-7
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KAROLINA B. CZARNIK, UNMARRIED AND WIESLAW CZARNIK, MARRIED TO AGATA CZARNIK

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 10/24/2016 Recorded: 11/10/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1631533048
Loan Amount: **\$291750.00**

Legal Description: LOT 38 AND THE SOUTH 20 FEET OF LOT 39 IN VOLK BROTHERS THIRD ADDITION TO SCHILLER PARK, A SUBDIVISION OF PART OF LOT 2 IN KOLZES SUBDIVISION OF THE SOUTHWEST FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **12-15-302-025**

County: Cook County, State of Illinois

Property Address: 4307 GRACE STREET, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/12/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: Steve Majovsky

Name: **Steve Majovsky**

Title: **Vice President**

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STATE OF Illinois }
COUNTY OF Lake } s.s.

On **09/12/2021**, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **Steve Majovsky**, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz



Notary Public: **Melanie Anne Oerkfitz**
My Commission Expires: **08/28/2024**

Drafted By: **Mitull Solanki**

Property of Cook County Clerk's Office