

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2125612193 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/13/2021 09:20 AM Pg: 1 of 2

Investor Loan Number 1112451
Fannie Mae Loan # 1703402370
Chase Loan # 1991196618

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/15/2007, and made by ARTURO PADILLA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGOLAND HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 02/23/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0705401031. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Modification: 07/17/2013 BK: PG: INSTR: 1319834011
Tax Code/PIN: 13-01-211-037-1002
Property is commonly known as: 6256 N ROCKWELL ST # B, CHICAGO, IL 60659.

Dated on 09/09/2021 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Markeaya Eaton
MARKEAYA EATON
Vice President-Doc Execution

STATE OF Louisiana COUNTY OF Ouachita

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 09/09/2021 (MM/DD/YYYY), by MARKEAYA EATON as Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, who, as such MARKEAYA EATON being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

W

Vicki C. Knighten Louisiana
Notary Public - STATE OF _____
Commission expires: Lifetime

VICKI C. KNIGHTEN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #54231

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410981821 2020-RPL1-TD12-SALE T262107-03:21:38 [C-2] FRMIL1



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'EXHIBIT A'

UNIT 6256-B, IN ROSEWELL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN T.J. GRADY'S BRIAR ADDITION TO THE NORTH EDGEWATER, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 25, 2006 AS DOCUMENT 0623739045, TOGETHER WITH ITS DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



410981621



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Property of Cook County Clerk's Office